Inyanga's National Association P.O. Box II8 KRANSKOP 3550 25 March 1992 [22]

Codesa P.O Box 507 ISANDO 1600

Dear Sir

I am the President of the Inyanga's National Association stationed in Natal.

The Constitution of my association is enclosed.

My Association wants to know about Traditional Healers, position in the new S.A.

At present the Medical association of S.A. does not allow Doctors to consult with Izinyanga which I think is discrimination becouse we all heal.

They have their way we have our way which must not be undermined.

I therefore want to know whether anything is being done to accomodate Healers.

In other countries Healers are recognised, why can't it be the same here.

Thanking You in Advance

S.J. Mhlongo long

CONSTITUTION OF

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THE INYANGAS' NATIONAL ASSOCIATION



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1.0 NAME:

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4.0 AIMS AND OBJECTS:

The following, inter alia, shall be the aims and objects of the Association:-

- 4.1 To consider and promote reforms and improvement in the practice of medicine men;
- 4.2 To represent generally the views of the profession; to preserve and maintain its integrity and status; to advance and enforce correct and uniform practice and discipline among its members; to suppress dishonourable conduct or practices such as witchcraft;
- 4.3 To encourage and promote the study of medicine; to provide means for securing efficiency and responsibility on the part of those seeking admission to the profession; to conduct or regulate inyangas' examinations and to collect and disseminate information likely to be of value to members and the Nation as a whole;
- 4.4 To purchase, take on lease or in exchange, hire or otherwise acquire any movable or immovable property and to erect buildings required for the purposes of the Association;
- 4.5 To raise, create or borrow funds from time to time to be utilised in such manner as the Association may think fit;
- 4.6 To invest monies of the Association as may from time to time be determined;
- 4.7 To sell, improve, lease, mortgage, dispose of or otherwise deal with all or any part of the property of the Association.
- 4.8 To vest in itself powers to sue and be sued in its own name;
- 4.9 To do all such other things as are incidental or conducive to the attainment of the above objects.

5.0 MEMBERSHIP:

- 5.1 Membership of the Association shall be conferred on all licensed herbalists, medicine men, or inyangas practising in KwaZulu and in the Province of Natal;
- 5.2 A candidate for membership shall apply to the Secretary of the Association in writing, who upon receipt of one year's subscription, shall place before the Executive Committee for approval such application;

6.0 DEFINITION:

A licensed medicine man, herbalist, or inyanga shall prescribe, deal in or sell izinyanga medicines only. Izinyanga medicine is any liquid or substance which purports to have medicinal value, mixed, prepared or manufactured by an inyanga, herbalist, or medicine man who is not a registered chemist and druggist or a registered medical practitioner.

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- 7.1 To undergo training as an inyanga under the supervision of a licensed inyanga for a period of not less than ten years, at the commencement of which training the said person shall not be under eighteen years of age;
- 7.2 To satisfy a panel of at least three senior licensed INYANGAS as to his competency and efficiency as an INYANGA;
- 7.3 To furnish a recent certificate of good conduct from the Police at the time of his examination;
- 7.4 To obtain a Government licence to practise as an INYANGA
- 7.5 To become a member of the Association.

8.0 CONDUCT (DISCIPLINE):

Members of the Association committing the undermentioned acts or omissions shall be guilty of misconduct, and disciplinary action shall be taken against them by the Executive, provided that the aggrieved party shall have the right to appeal to a competent Court of Law against the action:

- 8.1 Gross or culpable blunders or negligence entailing bad results;
- 8.2 Assumption of European title of "Doctor" or "Chemist";
- 8.3 Publishing or causing to be published or sending or delivering or transmitting, or causing to be sent or delivered or transmitted to

any person any advertisement in any newspaper, book, pamphlet, circular, poster, letter or other document, inviting any person to consult him or purchase his remedies or make use of his services in any way whatsoever.

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- 9.2 The Executive Committee, elected in terms of the preceding clause, shall remain in office for three years. When all members shall retire and a new Executive Committee shall be elected at an Annual General Meeting or Special General Meeting convened for the purpose. Retiring members of the Executive Committee shall be eligible for re-election and shall remain in office until their successors have been elected.
- 9.3 An elected member of the Executive Committee who, without approval of the Executive, fails to attend three consecutive meetings shall cease to be a member and the vacancy shall remain unfilled until the next general or Annual General Meeting.
- 9.4 The Executive Committee shall have powers to act in all matters in the name of the Association and to manage its business, subject to approval and confirmation by the Special or Annual General Meeting.
- 9.5 The Executive Committee shall meet together for the despatch of its business not less than once every three months. All questions arising at any meeting of the Committee shall be decided by a majority of votes. In the case of an equality in votes, the President shall have a casting vote in addition to his deliberate vote.
- 9.6 The Secretary, on the requisition of the President or not less than four members of the Executive Committee shall, at any time, summon a meeting of the Executive Committee.
- 9.7 Only the Special or Annual General Meeting shall have power to remove from office any elected member of the Executive Committee (except as required by 9.3 above).
- 9.8 Not less than eight days' notice shall be given indicating the intention to hold an Executive Committee Meeting.

10.0 GENERAL MEETINGS:

An Annual General Meeting shall be held during September of each and every year at which the following business shall be transacted:

- 10.1 (a) Audited Annual Accounts report by Treasurer.
 - (b) The Executive Committee Report by the Secretary.
 - (c) An ordinary general meeting.
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- 10.3 The Executive Committee shall call a special general meeting of the Association on receiving a requisition to that effect, signed by not less than ten members, specifying the objects of such a meeting.
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- 10.7 Every member shall be entitled to vote, provided any subscription due by him is paid.
- 10.8 At any general meeting the quorum shall consist of not less than one third of the total number of the members of the Association, not fewer than four of these being members of the Executive Committee.

11.0 NOTICES:

Every member shall register with the Secretary his address, and a notice shall be served on any member by sending it through the post in a prepaid registered letter addressed to such member at his registered address.

12.0 MINUTES:

Proper minutes in the Zulu language shall be kept of the resolutions and proceedings at all meetings of the Association and the Executive Committee and all members shall have access to these records.

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13.1 The minimum subscription shall be Fifty Rand per member, per annum, which shall be due and payable during September of every year.

14.0 FINANCE:

- 14.1 The Treasurer shall receive the subscriptions of members and all other monies due to the Association, issue receipts, draw cheques on the Association's banking account, and sign same as provided in this Constitution, and shall keep all necessary vouchers and proper books of account.
- 14.2 All monies received by or on behalf of the Association by way of subscriptions, donations or otherwise, shall forthwith be paid into the Association's bank account by the Treasurer.
- 14.3 No expenditure shall be incurred by or on behalf of the Associ-
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Upon such alteration, amendment and addition being made as aforesaid, the same shall be deemed and taken to be incorporated in and/or to form part hereof in the same manner and in all respects as though originally inserted herein and shall be binding upon all the members of the Association without any further or special act of assent thereof.

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The Association may be liquidated and wound up by resolution of not less than nine tenths of the members present at any General Meeting called for that purpose, of which written notice of not less than fourteen days has been given.

This Constitution was approved by the KwaZulu Government on the 5th December 1983.



The President Inyanga's National Association P.O. Box 118 Kranskop 3550

9/4/92

Sir

We hereby acknowledge receipt of your letter dated 25/3/92.

We would also like to give you further information about CODESA. Please find enclosed copies of the following documents guiding the work of CODESA:

- 1. Declaration of Intent
- 2. Terms of Reference of Working groups

3. Standing Rules

As you will see from the aforementioned documents, CODESA is essentially a political process wherein a new constitutional dispensation for South Africa is being negotiated. To the extent that your letter raises the issue of discrimination, we can state here that central to the negotiation of a new constitution, is the question of a Bill of rights which hopefully will address your legitimate concerns about discrimination.

In short CODESA is searching for a constitutional situation wherin consistent with democracy, all can freely persue their legitimate interest s and activities.

Once again thank you for your letter and wishing your organisation success in its endeavours.

Yours Sincerely Morobe

CONVENTION FOR A DEMOCRATIC SOUTH AFRICA PO Box 307, Isando, 1600, South Africa. Telephone (011) 397-1198/99. Fax (011) 397-2211

Inyanga's National Association --P.O. Box II8 KRANSKOP 3550 25 March 1992 Codesa P.0 Box 507 ISANDO Date Ackn : ... 3/4/92 1600 Dear Sir Handed for Processing to : Murphy + • I am the President of the Inyanga's National Association stationed in Natal. My Association wants to know about Traditional Healers, position in the new At present the Medical association of S.A. does not allow Doctors to consult with Izinyanga which I think is discrimination becouse we all heal. They have their way we have our way which must not be undermined. I therefore want to know whether anything is being done to accomodate In other countries Healers are recognised, why can't it be the same here. Thanking You in Advance S.J. Mhlongo

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